



**POURED
OUT**
The King
Who Gives

Love Poured Out

Behold the King Who Gives Himself

Day One ————— Poured out in Humility

Day Two ————— Poured out to Purify

Day Three ————— Poured out for Truth

Day Four ————— Poured out to Serve

Day Five ————— Poured out for Salvation

Day Six ————— Poured out for Hope

About This Study

It was with a clear mind and a full heart that our Savior took on the events of His last week. A close look at Scripture reveals that He knew His hour had come and that nothing that was about to occur would come as a surprise or be outside of God's plan - for the Father had given all things into the Son's hands (John 3:35). It is with full awareness and understanding, that we see the Savior freely give Himself to be Poured Out in Love.

Our hope through this study is to closely examine our Savior's last week before His death and resurrection. As tragic and unimaginable as the upcoming events would be, everything that takes place fulfills Scripture, perfectly satisfying God's demands for salvation. Our Savior has already told His disciples that His life will not be taken from Him, but that He lays it down freely and on His own accord (John 10:18). The conversation that is to unfold will become the underpinning for the gospel we know today.

Matt 21:1–11

1 Now when they drew near to Jerusalem and came to Bethphage, to the Mount of Olives, then Jesus sent two disciples, 2 saying to them, “Go into the village in front of you, and immediately you will find a donkey tied, and a colt with her. Untie them and bring them to me. 3 If anyone says anything to you, you shall say, ‘The Lord needs them,’ and he will send them at once.” 4 This took place to fulfill what was spoken by the prophet, saying,

5 “Say to the daughter of Zion,
‘Behold, your king is coming to you,
humble, and mounted on a donkey,
on a colt, the foal of a beast of burden.’”



6 The disciples went and did as Jesus had directed them. 7 They brought the donkey and the colt and put on them their cloaks, and he sat on them. 8 Most of the crowd spread their cloaks on the road, and others cut branches from the trees and spread them on the road. 9 And the crowds that went before him and that followed him were shouting, “Hosanna to the Son of David! Blessed is he who comes in the name of the Lord! Hosanna in the highest!” 10 And when he entered Jerusalem, the whole city was stirred up, saying, “Who is this?” 11 And the crowds said, “This is the prophet Jesus, from Nazareth of Galilee.”

Day 1 Poured Out in Humility

It's not what one would imagine - royalty poured out in humility - unrobed and modest. But here He is with no theatrics, without armor and free of affluence. For Him this is humility, divinity poured out in humanity. He didn't use others as a cause to coerce, manipulate, or promote. Rather, He came willingly, gently, and selflessly; He came not to be served, but to serve. This our Savior poured out in humility!

Our Savior didn't stoop to trifle with accolades or to tally achievements. He was content with less and needed no attention. He was empty, yet full. He was weak, yet powerful. He was low, yet lifted high. He knew too well humanity's need, through grace He stood in our place. This is our Lord, poured out in humility!

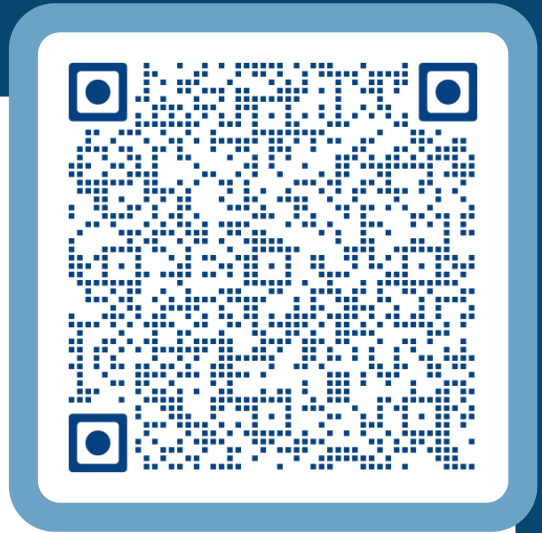
As the Lord's last week begins, He draws on His divinity as He summons two from the twelve. Fortelling the past and forknowing the future, He directs

them. He draws from the sacred texts and brings clarity and confidence as they behold their King who has come - the one true King poured out in humility!

To a village, a tied rope, a donkey; the King directs them to humility. He sees what others perceived as unimportant, welcomes what others rejected, and values what had been lost. Within a few short hours, eyes will be opened, voices soon raised, the King is seen and fully praised! This is our Savior poured out in humility!

*He knew too well
humanity's need,
through grace He
stood in our place. This
is our Lord, poured out
in humility!*

Devo Recording Day 1



Scan the QR code to watch!

Luke Miller - Worship Pastor

Mark 11:15–19

15 And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. 16 And he would not allow anyone to carry anything through the temple. 17 And he was teaching them and saying to them, “Is it not written, ‘My house shall be called a house of prayer for all the nations’? But you have made it a den of robbers.” 18 And the chief priests and the scribes heard it and were seeking a way to destroy him, for they feared him, because all the crowd was astonished at his teaching. 19 And when evening came they went out of the city.



Day 2 Poured Out to Purify

For the Savior Himself was purity - uncorrupted, undefiled, and unblemished (Ps 24:3-4). This is how one would imagine purity. Fully seeing and fully Him (Mt 5:8). Everyone who hopes in Him purifies himself as He is pure (1 Jn 1:9). This is Purity poured out!

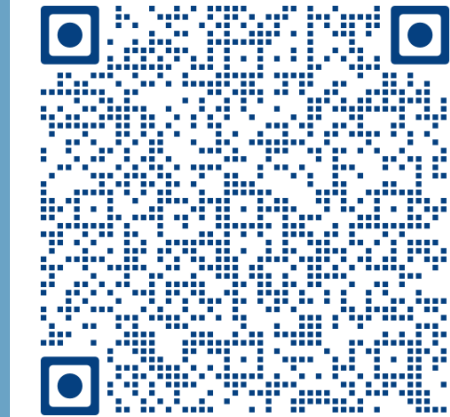
Unlike Him, His house has become stained by sin, wrought with wrong, and marred by merit; a place once holy now made common, where humanity settles to its lowest place (1 Cor 6:9-10). His house becomes their house - spinning tales and turning profits. The blind guiding the blind and the mute teaching the deaf (Mt 15:14).

But the Savior knows His Father's heart (Col 1:15). Long-suffered by their standing traditions, rituals, or rites. Now broken in anger and poured out on the imposter, the heretic and trader (Rom 1:18). This is our Savior poured out to purify.

Here the heart of God connects with the hand of the Savior and reaches for the tables. Overturned by justice and ruled by mercy, compromise now made pure. He drives out corruption and calls the common to truth (Prov 21:15). This is Purity poured out - weighted, worthy, and worshiped (1 Pt 2:9)!

*Everyone who hopes
in Him purifies himself
as He is pure*

Devo Recording Day 2



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Fred Marcinek - Elder

Matt 21:18–22:46



42 Jesus said to them, “Have you never read in the Scriptures:

“The stone that the builders rejected
has become the cornerstone;[a]
this was the Lord's doing,
and it is marvelous in our eyes’?

43 Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. 44 And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”[b]

45 When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. 46 And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet

Day 3 Poured Out for Truth

With decades of untethered principles, the law now harnessed by shameless elevation of self (Rom 1:21-23). What once began as righteousness, now jaded by ambition, has turned law to merit (Heb 10:26-27). The consecrated has now become common, not knowing Scripture or the power of God.

NO MORE! The Savior poured out for truth (Jn 17:17)! No one like Him, with words tethered to the Father, He is now teaching (Jn 14:6), He is God's voice - thunderous, resounding, shuttering -echoing off the whitewashed hearts in woes (Mt 23:1-39). His authority challenged, but He stood resounded. For He is truth, truth poured out.

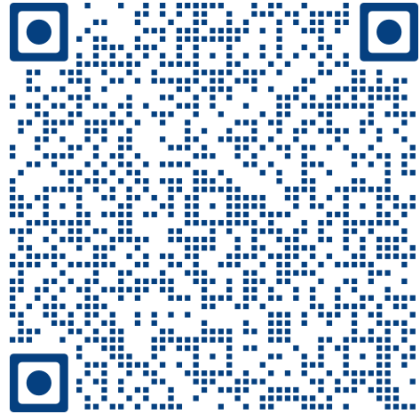
Not confusing, but simply put, for everyone to hear. For those who will listen, hope is presented. His Word proclaimed, like a fire and a hammer breaking hearts of stone (Jer 23:29), exposing sin. Truth is not to be trod

upon - rather lifted high for all to see (1 Tim 3:15)!

Resolved in truth, the stone rejected, now the cornerstone. Those who fall upon the stone will be crushed and broken into pieces (Matt 21:42-44). Sent from the Father, here He is, poured out for truth!

For those who will listen, hope is presented. His Word proclaimed, like a fire and a hammer breaking hearts of stone

Devo Recording Day 3



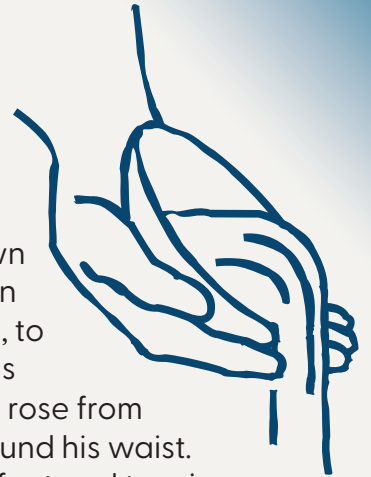
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Christian Dibert - High School Pastor

John 13:1–20

1 Now before the Feast of the Passover, when Jesus knew that his hour had come to depart out of this world to the Father, having loved his own who were in the world, he loved them to the end. 2 During supper, when the devil had already put it into the heart of Judas Iscariot, Simon's son, to betray him, 3 Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going back to God, 4 rose from supper. He laid aside his outer garments, and taking a towel, tied it around his waist. 5 Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was wrapped around him. 6 He came to Simon Peter, who said to him, "Lord, do you wash my feet?" 7 Jesus answered him, "What I am doing you do not understand now, but afterward you will understand." 8 Peter said to him, "You shall never wash my feet." Jesus answered him, "If I do not wash you, you have no share with me." 9 Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" 10 Jesus said to him, "The one who has bathed does not need to wash, except for his feet, but is completely clean. And you[b] are clean, but not every one of you." 11 For he knew who was to betray him; that was why he said, "Not all of you are clean."

12 When he had washed their feet and put on his outer garments and resumed his place, he said to them, "Do you understand what I have done to you? 13 You call me Teacher and Lord, and you are right, for so I am. 14 If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. 15 For I have given you an example, that you also should do just as I have done to you. 16 Truly, truly, I say to you, a servant[c] is not greater than his master, nor is a messenger greater than the one who sent him. 17 If you know these things, blessed are you if you do them. 18 I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled,[d] 'He who ate my bread has lifted his heel against me.' 19 I am telling you this now, before it takes place, that when it does take place you may believe that I am he. 20 Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me."



Day 4 Poured Out to Serve

At tender moment, private but shared, among the Savior and His twelve. The Savior's last day would not come with grandstanding or in posturing but rather a gentle gesture, seemingly simple, left to a servant (Mk 10:42-45). This is our Savior, poured out to serve!

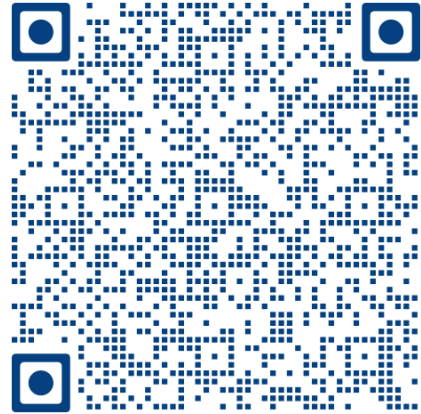
It's not the likely position that prominence is found - not fit for a King, not fit for a Savior. Love incarnate on His knees, serving and clothed in humility, offering the cleansing power of forgiveness (Phil 2:5-7). The water washes and the cloth cleanses. The feet are no small measure, but the soul is clearly His treasure - redeemed and restored (Titus 3:4-7)!

Here is hospitality at its sincerest, welcoming sacrifice and bearing salvation. For Him its sum is forgiveness and its equal is love. An extended invitation for any and for all time.

With full composure, the Savior turns what would be an ordinary meal into something that would be regularly remembered (1 Cor 11:23-26). For the Him, the darkest hour would be our brightest hour. This is our Savior, poured out to serve!

Love incarnate on His knees, serving and clothed in humility, offering the cleansing power of forgiveness

Devo Recording Day 4



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Rustin Haft - Elder

John 19:1–37

28 After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” 29 A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. 30 When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

Jesus' Side Is Pierced

31 Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. 32 So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. 33 But when they came to Jesus and saw that he was already dead, they did not break his legs. 34 But one of the soldiers pierced his side with a spear, and at once there came out blood and water. 35 He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. 36 For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” 37 And again another Scripture says, “They will look on him whom they have pierced.”



Day 5 Poured Out for Salvation

The Savior's reminder, He willingly gives His life, laying down of His own accord -charged by His Father (Jn 10:17-18). His want, His will, and His way always aligned with the Father's. His final day will be His hardest day, mocked, scorned, and beaten (Isa 53:4-5) and yet the perfect Sacrifice. This is our Savior, poured out for salvation!

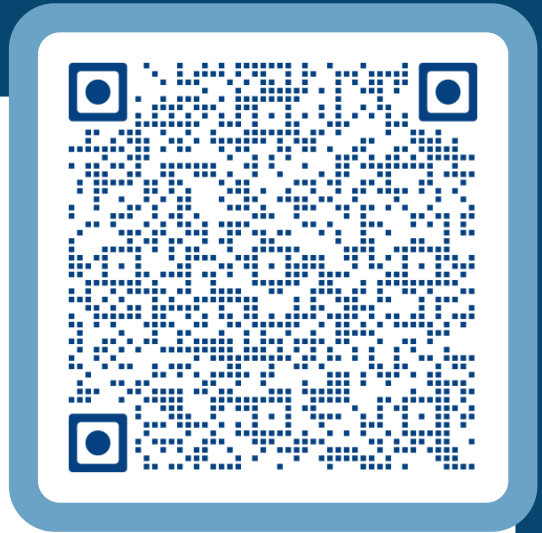
His life was weighed and balanced, given no regard other than public opinion. Scales tipped by hearts of corruption call in a unified voice for His end. More than once, and more than twice, the crowd cries for His crucifixion. "Behold the man" whom we would soon know as our Savior.

He carries the cross -our cross- which is laden with humanity's sin (2 Cor 5:21). Though criminals hang on each side, He hangs alone as the perfect sacrifice. Labeled and lifted up, the Savior reigns. The perfect sacrifice

bridging humanity to deity (Col 2:9); He remains composed shrouded in suffering. Without sin, He became sin's offering (1 Pet 2:22-24) for all those who believe. This is our Savior, poured out to save!

*He hangs alone as
the perfect sacrifice.
Labeled and lifted
up, the Savior reigns*

Devo Recording Day 5



Scan the QR code to watch!

Bruce Bailey - Elder

Matthew 27:57– 66

57 When it was evening, there came a rich man from Arimathea, named Joseph, who also was a disciple of Jesus. 58 He went to Pilate and asked for the body of Jesus. Then Pilate ordered it to be given to him. 59 And Joseph took the body and wrapped it in a clean linen shroud 60 and laid it in his own new tomb, which he had cut in the rock. And he rolled a great stone to the entrance of the tomb and went away. 61 Mary Magdalene and the other Mary were there, sitting opposite the tomb.

62 The next day, that is, after the day of Preparation, the chief priests and the Pharisees gathered before Pilate 63 and said, “Sir, we remember how that impostor said, while he was still alive, ‘After three days I will rise.’ 64 Therefore order the tomb to be made secure until the third day, lest his disciples go and steal him away and tell the people, ‘He has risen from the dead,’ and the last fraud will be worse than the first.” 65 Pilate said to them, “You have a guard[a] of soldiers. Go, make it as secure as you can.” 66 So they went and made the tomb secure by sealing the stone and setting a guard.



Day 6 Poured Out for Hope

A soft quiet cry is heard around Jerusalem as a new fear settles into the hearts of the disciples and those who love the Savior. The reality of life without Him – His teaching, His help, and His comfort – confronts faith and challenges trust. But a hope remains, with a man from Arimathea, in a place for His burial, within a secured tomb. This is Hope poured out.

Hope is more than a want or wish, it's gift is a joy, despite having or having not. It is the confidence in God's faithfulness and a contentment in the goodness of God (Lam 3:24-25). Hope is the soul that is anchored (Heb 6:19) in the Savior and whose future is secure (1 Pet 1:3). It's not yet received but trusted and believed – this is hope, this is Hope poured out.

Though future is still unknown, the hope of a Savior remains foretold (Isa 53:9). A divine plan of provision, His body was wrapped in linen, covered in

spice, and sealed by grace. His loss would become our life, His grief would become our gain. His death was His work and His resurrection gave us our hope (Hos 6:1-3). This is hope, this is Hope poured out.

His grief would become our gain. His death was His work and His resurrection gave us our hope

Devo Recording Day 6



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Alex Loeber - Resident Pastor

